Run: Scheduled / Makeup / Reopen

Collected by: SVV; A. Jones, P. Henderson

Initiated by:

Date Collected: December 13 2003

Date/time Initiated:

| Date Collected: December 13 2003 Date/time Initiated: |                                       |  |      |                      |     |            |          |                            |   |      |                                       |               |          |
|---|---------------------------------------|--|------|----------------------|-----|------------|----------|----------------------------|---|------|---------------------------------------|---------------|----------|
|   |                                       |  |      |                      |     | <b>(3)</b> |          |                            |   |      |                                       |               |          |
| tion  | Area Letter                           | Please make sure and note the first initial and last |      |                      |     |            |          |                            |   |      |                                       |               |          |
| Sta   |                                       | name of <u>ALL SAMPLERS COLLECTING</u> for           |      |                      |     |            |          |                            |   |      | MPN/100 ml<br>CFU/100ml<br>MPN/100 ml |               |          |
| sed   |                                       | each datasheet.                                      |      |                      |     |            |          |                            |   |      | MPN/100 m<br>CFU/100ml<br>MPN/100 ml  | Comments      |          |
| Missed Station  | Are                                   | Stat   | Mili | <b>B</b> oat<br>Clan | Tem | Rand       | Adv      | Oper                       | Win   | Sali | A-1<br>MF<br>EC                       | Cor           |          |
|   | WH                                    | 3  | 0845 | L                    | 8   |            | W        |                            | W   |      |                                       | 20 ducks      |          |
|   | WH                                    | 5  | 0842 | L                    | 9   |            |          |                            | NW  |      |                                       |               |          |
|   | WH                                    | 6  | 0850 | L                    | 8   |            | M        |                            | NW  |      | AB                                    | 10 boats moor | red in   |
|   |                                       |  |      |                      |     |            |          |                            |   |      |                                       | cove          |          |
|   | WH                                    | 7  | 0852 | В                    | 8   |            |          |                            | W   |      | TIG                                   | 42.68594, 69. | 12504    |
|   | WH                                    | 8  | 0900 | В                    | 9   |            |          |                            | W   | ן זו | LLS                                   | 42.58941, 69. | 37827    |
| T   |                                       | 10   | 0905 |                      |     |            |          |                            |   |      |                                       |               |          |
| T   |                                       | 11   | 0910 |                      |     |            |          |                            |   | 0    | UT                                    |               |          |
|   | WH                                    | 13   | 1000 | В                    | 9   |            |          |                            | W   |      |                                       | 43.23432, 69. | 93842    |
|   |                                       |  |      |                      |     |            |          |                            |   |      |                                       |               |          |
|   |                                       |  |      |                      |     |            |          |                            |   |      |                                       | •             | <u> </u> |
|   |                                       |  |      |                      |     |            |          |                            | * Always use <u>PEN</u> when                            |      |                                       |               |          |
|   |                                       |  |      |                      |     |            | <u> </u> | entering data. Draw a line |   |      |                                       |               |          |
|   | See the back of the field sheet for   |  |      |                      |     |            |          |                            | through anything that is not                            |      |                                       |               |          |
|   | MISSED STATION CODES. The             |  |      |                      |     |            |          |                            | correct and rewrite in next                             |      |                                       |               |          |
|   | stations that cannot be gotten due to |  |      |                      |     |            |          |                            | row.  |      |                                       |               |          |
|   | tide, safety, access, etc the time    |  |      |                      |     |            |          |                            | - A   |      |                                       |               |          |
|   | should always be noted. If the code   |  |      |                      |     |            |          |                            | * Always submit the raw                                 |      |                                       |               |          |
| "O" for other is used please be sure                  |                                       |  |      |                      |     |            |          |                            | datasheets- <u>DO NOT</u>                               |      |                                       |               |          |
| and add an explanation in the                         |                                       |  |      |                      |     |            |          | _                          | RECOPY and combine                                      |      |                                       |               |          |
| comment field for that station.                       |                                       |  |      |                      |     |            |          |                            | numerous sheets onto one                                |      |                                       |               |          |
|   |                                       |  |      |                      |     |            |          |                            | new sheet. If there are three                           |      |                                       |               |          |
|   |                                       |  |      |                      |     |            |          |                            | samplers all three original sheets need to be submitted |      |                                       |               |          |
|   |                                       |  |      |                      |     |            |          | S                          | heets   | need | to be su                              | bmitted       |          |

#### Remarks:

### **CHAIN OF CUSTODY:**

| Relinquished by:   | Date, Time & Temp°C | # Samples | Relinquished to:      | Received by: | Date, Time & Temp°C | # Samples |  |
|--|---------------------|-----------|-----------------------|--------------|---------------------|-----------|--|
| A. Jones   | 12/13, 1400, 8°     | 6         | Cooler at Town Office | A. Sirois    | 12/14, 0700, 4°     | 6         |  |
| A. Sirois  | 12/14, 0800, 4°     | 6         | Lab Refrigerator      |              |                     |           |  |
|  |                     |           |                       |              |                     |           |  |
| Last printed 2/21/2008 9:47:00 AMC: Gauments and Setting Laison sirois Desktdp WQ Training 2008 Vol SOP Field Datasheet Examples.doc |                     |           |                       |              |                     |           |  |

with samples.

#### **Codes for Datasheet**

The letter in the **ADVERSITIES** column represents an adverse condition observed at the time the sample was collected i.e., if it rained any time during the 2 days prior to collecting the sample the condition would be "**P**" (P for precipitation). If there are 5 or more boats near the station that may adversely effect the water quality, the condition column would read "**B**" for boats.

- **B** Boats: Minimum 5 enclosed boats (i.e., not open skiffs) that might have a head
- F Flood: Use only during an officially declared statewide flood closure
- H Habitation: Seasonal occupation of homes that might have an impact on water quality
- M Marinas: Open business with 10 or more enclosed boats in the water
- N Nonpoint: Flowing streams, stormwater pipes, or overland runoff
- **P** Precipitation: Rain or mixed precipitation anytime within past 2 days (i.e., thunderstorms, rainfall more than a drizzle)
- T Thaw: Snow and ice melt
- S Sewage Treatment Plant: during treatment plant malfunction or bypass events
- **W** Wildlife: Waterfowl (10 or more), domestic or wild animals (i.e., at the station or in close enough proximity to have a possible impact) Put details in "**COMMENTS**" on front

#### **Missed Station Field Code**

- **T**= Tide: tide was too low to sample station
- A= Access: the station was not accessible due to trespass issues or natural obstructions
- S= Safety: The station could not be sampled due to safety issues
- I= Ice: The station was iced over and water was not available
- **O**= Other: Please note what the other is in comments for that station

## **Chain of Custody**

Relinquishing person **sign** and note:

- o Date, time and temperature when relinquished
- o Number of samples
- o Relinquished to: such as "receiving person", "cooler at drop off", "Lab Refrig."

Receiving person must **sign** and note:

- o Date, time and temperature when received
- o Number of samples

Revised:12/04 Revision 2:9/05

**Revision 3.3/06 Revision 5/26/06** 

# **Form B.** DEPARTMENT OF MARINE RESOURCES POLLUTION SOURCE SAMPLES

Area Letter & Name WH Scarborough

Date: July 10, 2010 Water Clams

Runoff Conditions: Low Medium High

Surveyed by: V. Coordinator

Examined by and date:

| annica by and date |  |        |            |     |              | ii cond        | introllis. Low integral Tright      |
|--------------------|--|--------|------------|-----|--------------|----------------|-------------------------------------|
| DMR ID#            | Time   | Salin. | A1 /<br>EC | GPM | Act /<br>Pot | Dir /<br>Indir | Remarks                             |
| PSH1               | 0910   |        |            |     | Act          | Dir            | Stream sample, GPS 49.8765, 69.9374 |
| PSH2               | 0950   |        |            |     | Pot          | Dir            | Stream Sample, GPS 49.8354, 69.2838 |
|                    |  |        |            |     |              |                |                                     |
|                    | These are given to the volunteer by staff conducting |        |            |     |              |                |                                     |
|                    | the investigative work.                              |        |            |     |              |                |                                     |
|                    |  |        |            |     |              |                |                                     |
|                    |  |        |            |     |              |                |                                     |
|                    |  |        |            |     |              |                |                                     |
|                    |  |        |            |     |              |                |                                     |
|                    |  |        |            |     |              |                |                                     |
|                    |  |        |            |     |              |                |                                     |
|                    |  |        |            |     |              |                |                                     |

| Relinquished by: V. Coordinator | Received by: Lab Refrigerator | Date/Time/Temp/Sample#: <b>7/10/10</b> , <b>1310</b> , <b>4</b> °, <b>2</b> |
|---------------------------------|-------------------------------|---|
| Relinquished by:                | Received by:                  | Date/Time/Temp:   |
| Entered by:                     | Date:                         |   |